

TRINITAS Classical School

1934 52nd Street SE Grand Rapids, MI 49508 (616) 855-6518 info@trinitasclassical.org www.trinitasclassical.org Fax: (616) 855-6962

STUDENT APPLICATION

Date:		Family Na	Family Name:			
Class	☐ Three-Day Kindergarten ☐ Five-Day Kindergarten					
Status:	☐ Full Time, Grades 1-8 ☐ Homeschool Partnership					
Payment Options:	10% Depos	it is due upor	acceptance	e. Tuition balance to be paid:		
	☐ In full by	July 5				
	☐ FACTS E	nrollment – T	wo Paymer	nts (July and January)		
	☐ FACTS E	nrollment – 1	.0 Payments	s (July – May)		
Financial Assistance:	☐ We have	sought aid f	rom other s	sources (employer, family members, church, other)		
		_		assistance from Trinitas.		
	and will be applying for illumidal assistance from trinicas.					
		STUD	ENT INFO	RMATION		
			Grade			
First, Middle, Last Name	Da	te of Birth	Entering	For Homeschool Partnership, select classes		
				5-8: □Latin □Logic □PE (□1 Day □2 Days)		
				□Science □Greek □Lit/Comp		
				☐Art ☐Music		
				5-8: □Latin □Logic □PE (□1 Day □2 Days)		
				□Science □Greek □Lit/Comp		
				□Art □Music		
				5-8: □Latin □Logic □PE (□1 Day □2 Days)		
				□Science □Greek □Lit/Comp		
				□Art □Music		
				5-8: □Latin □Logic □PE (□1 Day □2 Days)		
				□Science □Greek □Lit/Comp		
				□Art □Music		

SCHOOL RECORDS

Please include the following documents with your application:

- 1. Report cards (last three years) including Preschool Records for K-2 applicants
- 2. Standardized test scores (last three years, if applicable)
- 3. IEP / 504 Plan / Accommodations (if applicable)
- 4. All discipline records (if applicable)

attended. Complete	student file will	be requested upon app	lication approval.	
School I	ol Name & Address		Grade(s)	Years
	FAMILY I	NFORMATION		
Father's Information			Mother's Inform	ation
		Mother's Name:		
		Street Address:		
		City, State, Zip:		
		Home Number:		
		Cell Number:		
		Employer:		
		Email Address:		
		Position:		
		Work Phone:		
☐ High School Gr	aduate	Education:	☐ High Scho	ool Graduate
☐ Some College ☐ Associate's Degree ☐ Rachelor's Degree			☐ Some Coll	-
				-
`				_
_			Please spe	~
	-	Marital Status:		☐ Separated
	vidowed			☐ Widowed
		Church:		
		Pastor:		
		Denomination:		
ents are not married	to each other,		1	
	Father's Information High School Gr Some College Associate's De Bachelor's Deg Advanced Deg Please specify: Married Single	FAMILY I Father's Information High School Graduate Some College Associate's Degree Bachelor's Degree Advanced Degree Please specify: Married Separated Divorced Widowed Single	FAMILY INFORMATION Father's Information Mother's Name: Street Address: City, State, Zip: Home Number: Cell Number: Employer: Email Address: Position: Work Phone: High School Graduate Some College Associate's Degree Bachelor's Degree Advanced Degree Please specify: Married Separated Divorced Widowed Single Church: Pastor: Church: Pastor: Denomination:	FAMILY INFORMATION Father's Information

Is there a non-custodial parent that should receive	
information about the student's progress? Please provide	
the name, address, phone number, and email address.	

Please list your children not included in the application.

Name	Date of Birth

CONTINUOUS ENROLLMENT AGREEMENT

PΙ	ease	initial	your	se	lectio	n:
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 $_$ I hereby opt into continuous enrollment. This means that students enrolled in Trinitas will remain enrolled at the
same level of participation (e.g. full-time or homeschool partnership) in Trinitas every year unless I tell the
school otherwise. I understand that I have until February 15 every year to notify the Trinitas office of any
changes in enrollment for my child(ren). If I choose to reduce my child(ren)'s level of participation or withdraw
my child(ren) for the coming year after February 15 or after my deposit has been received (whichever is earlier),
I understand that my tuition deposit for the coming year will not be refunded.*

I hereby opt out of continuous enrollment and understand that there will be a \$50 application per school year registration. I understand that if my registration fee is not received by February 15 and/or tuition deposit is not received by the published deadline, enrollment at Trinitas will be subject to the space available.

*Trinitas recognizes that family plans change. For certain unique circumstances, families reducing their enrollment status or withdrawing after the deadline will have their tuition deposit refunded. This is the case, for example, when:

- The family or school relocates so that the commute exceeds 30 minutes one way
- A student's educational needs can no longer be met at Trinitas as determined by the school in consultation with appropriate professionals
- A student is not permitted by Trinitas to continue enrollment
- Other unforeseen circumstances or major life changes occur (subject to approval by the Board of Directors).

STATEMENT OF FAITH

As an intentionally ecumenical community, Trinitas Classical School finds its unity in the beliefs articulated in the Apostles' Creed. This rule of faith is a confession common to Catholic, Orthodox, and Protestant traditions alike.

I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,

Who was conceived by the Holy Spirit, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, died and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic* Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*that is, "universal"

Additional Beliefs

In addition to the teachings concerning the Holy Trinity, creation, the incarnation and virgin birth of Our Lord Jesus Christ, and bodily resurrection confessed in the above creed, we also hold those truths believed by Christians of every time and place which are also most closely aligned with the mission of the school (e.g., Eastern Orthodox, Roman Catholic, and doctrinally conservative Protestant denominations). Among these, we mention specifically the following:

There is no salvation apart from Christ Jesus who said, "I am the way, the truth, and the life. No one comes to the Father except through Me" (John 14:6).

The Holy Scriptures are "given by inspiration of God, and [are] profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be complete, thoroughly equipped for every good work" (2 Timothy 3:16-17).

Concerning the teaching of origins, Trinitas Classical School affirms that God created everything out of nothing and that He created it good. From the earliest times, Christians have differed as to the age of the earth based upon the Genesis 1 account of creation; therefore, Trinitas teaches *that* God has created all things without speaking dogmatically about *how* He has done so (beyond the two affirmations identified above).

We believe that all human life is sacred and created by God in His image. Human life is of inestimable worth in all its dimensions, including pre-born babies, the aged, the physically or mentally challenged, and every other stage or condition from conception through death. We are therefore called to defend, protect, and value all human life (Psalm 139).

Trinitas Classical School adheres to Christian teaching on marriage and sexuality, firmly grounded in Christian scripture and witnessed to by two millennia of Christian faith and practice, which holds that marriage is the exclusive union of one biological man and one biological woman, and that authentic marriage reflects the sacred unity that exists between Christ and His Bride, the Church (Ephesians 5).

We believe that God creates human beings for his glory and in his image, and that his good purposes for us include our personal and physical design as either male or female (Psalm 100:3, Genesis 1:27). Because we believe that human identity as male or female is an immutable part of God's beautiful plan and not an expression of an individual's autonomous preferences, we believe we are called to live out our lives in ways consistent with how we have been created.

The term "marriage" has only one meaning and that is marriage sanctioned by God which joins one biological man and one biological woman in a single, exclusive union, as delineated in Scripture. We believe that God intends sexual intimacy to occur only between a man and a woman who are married to each other. We believe that God has prohibited intimate sexual activity outside of a marriage so defined.

Practicing any form of sexual immorality (including adultery, fornication, homosexual, lesbian, or bisexual conduct, bestiality, incest, pornography, or any sexual conduct outside marriage) or advocating sexual immorality, is sinful and offensive to God and damages human community (1 Corinthians 6:9–11).

Every person is the image of God and must be afforded compassion, love, kindness, respect, and dignity. Hateful and harassing behavior or attitudes directed toward any person are not in accordance with Scripture nor the policy of this school and should be repudiated.

The Statement of Faith does not exhaust the extent of our beliefs. The Holy Scriptures, as the inspired and infallible revelation of God, serve as the supreme source of truth and morality and are the standard of our

teaching and code of conduct. For purposes of the school's doctrine, practice, and discipline, our board of trustees is responsible for determining and developing the school's policies and evaluating their implementation.

We believe that in order to preserve the mission and integrity of the school as an ecumenical community of Catholics, Orthodox, and Protestants, and to provide a biblical role model to the students, parents, and the community, it is imperative that all persons employed by the school must affirm the creed and support and teach in accordance with the additional teachings included in the Statement of Faith and abide by the Standards of Conduct. All enrolled students and their parents must acknowledge that the Statement of Faith is adopted by Trinitas and either affirm it or agree to support it.

Because we are deliberately ecumenical, the forms of prayer, the songs, and the Bible translations that we use reflect beliefs common to Catholic, Orthodox, and Protestant Christians. Different devotional traditions (lifting the hands, bowing the head, making the sign of the cross, etc.) are respected, and we encourage teachers and students to pray as they are accustomed at home and in church.

It is our view that beliefs specific to particular Christian traditions are most appropriately taught in the homes and the churches. When diverging beliefs and practices are appropriately discussed in the course of usual academic study, our teachers will answer from the viewpoint consistent with traditional, historic Christianity and the school's mission and belief statements. Our aim is to cultivate among students an understanding and appreciation of both the variations within and the fundamental unity of the Christian faith.

\square I am a Christian and affirm the above statement of faith.						
\square I recognize the above statement of faith is adopted by Trinitas and will support it.						
Father:						
\square I am a Christian and affirm the above statement of faith.						
\square I recognize the above statement of faith is adopted by Trinitas and will support it.						
Mother:						
ADDITIONAL INFORMATION						
Why would you like your child(ren) to attend Trinitas Classical School?						

Please describe the key elements of a Christian classical education as you understand it.				
How did you hear about Trinitas Classical School?				

Trinitas Classical School does not discriminate on the basis of race, color, national and ethnic origin in the administration of its educational and admissions policies, scholarship programs, or other school programs.